**COURSE OUTLINE ENGLISH FOR RPL CLASS 2025 -**

**ENVIRONMENTAL HEALTH - STIKES WIDYAGAMA HUSADA MALANG**

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| **Meetings** | **Topics** | **Activities/ Materials** | **Primary Target Skill** |
| 1 | **Course Introduction** | * Personal introduction * Course outline explanation and distribution * Class appointment * Review the previous English Lesson | Reading  Speaking |
| 2 | **Discussion** | Group discussion about Clean Water and Drinking Water   * Listening for main idea * Reading comprehension * Descriptive Text * Vocabulary | Reading  Speaking |
| 3 | **Discussion** | Group Discussion about Food Sanitation   * Listening for main idea * Reading comprehension * Descriptive Text * Vocabulary | Reading Speaking |
| 4 | **Material Review** | Exercise  Writing Summary | Reading  Writing |
| 5 | **Discussion** | Group Discussion about Waste Management   * Listening for main idea * Reading comprehension * Descriptive Text * Vocabulary | Reading  Speaking |
| 6 | **Discussion** | Group Discussion about Hazardous Material   * Listening for main idea * Reading comprehension * Descriptive Text * Vocabulary | Reading  Speaking |
| 7 | **Material Review** | Exercise  Writing Summary | Reading  Speaking |
| **8** | **UTS** | Paper Based Test | Reading  Writing |
| 9 | **Abstract** | How to compose an abstract   * Background and Purpose * Metode * Result of The Research * Conclussion and Suggestion | Reading |
| 10 | **Abstract** | Writing Practice | Writing |
| 11 | **Thesis** | Thesis  Tittle  Part of Thesis  ( chapter 1-6) | Reading |
| 12 | **Presentation** | Introduction to Thesis Proposal | Writing Speaking |
| 13 | **Presentation** | Introduction to Thesis Proposal | Writing Speaking |
| 14 | **Presentation** | Introduction to Thesis Proposal | Writing Speaking |
| 15 | TOEIC | Introduction to Toeic | Reading  Listening |
| **16** | **Ujian Akhir Semester** | **Writing Project** | **Writing** |

* Standart nilai dalam angka dan huruf:

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| **Nilai Huruf** | **Nilai Numerik** | **BOBOT** |
| A | 80-100 | 4 |
| B+ | 74-79 | 3,5 |
| B | 68-73 | 3 |
| C+ | 62-67 | 2,5 |
| C | 56-61 | 2 |
| D | 45-55 | 1 |
| E | <45 | 0 |