**COURSE OUTLINE ENGLISH FOR RPL CLASS 2025 -**

**ENVIRONMENTAL HEALTH - STIKES WIDYAGAMA HUSADA MALANG**

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| **Meetings** | **Topics** | **Activities/ Materials** | **Primary Target Skill** |
| 1 | **Course Introduction** | * Personal introduction
* Course outline explanation and distribution
* Class appointment
* Review the previous English Lesson
 | ReadingSpeaking |
| 2 | **Discussion** | Group discussion about Clean Water and Drinking Water* Listening for main idea
* Reading comprehension
* Descriptive Text
* Vocabulary
 | ReadingSpeaking |
| 3 | **Discussion** | Group Discussion about Food Sanitation* Listening for main idea
* Reading comprehension
* Descriptive Text
* Vocabulary
 | Reading Speaking |
| 4 | **Material Review** | ExerciseWriting Summary | ReadingWriting |
| 5 | **Discussion** | Group Discussion about Waste Management * Listening for main idea
* Reading comprehension
* Descriptive Text
* Vocabulary
 | ReadingSpeaking |
| 6 | **Discussion** | Group Discussion about Hazardous Material* Listening for main idea
* Reading comprehension
* Descriptive Text
* Vocabulary
 | ReadingSpeaking |
| 7 | **Material Review** | ExerciseWriting Summary | ReadingSpeaking |
| **8** | **UTS**  | Paper Based Test | ReadingWriting |
| 9 | **Abstract** | How to compose an abstract* Background and Purpose
* Metode
* Result of The Research
* Conclussion and Suggestion
 | Reading |
| 10 | **Abstract** | Writing Practice | Writing |
| 11 | **Thesis** | ThesisTittlePart of Thesis ( chapter 1-6) | Reading |
| 12 | **Presentation** | Introduction to Thesis Proposal | Writing Speaking |
| 13 | **Presentation** | Introduction to Thesis Proposal | Writing Speaking |
| 14 | **Presentation** | Introduction to Thesis Proposal | Writing Speaking |
| 15 | TOEIC |  Introduction to Toeic | ReadingListening |
| **16** | **Ujian Akhir Semester** | **Writing Project**  | **Writing** |

* Standart nilai dalam angka dan huruf:

|  |  |  |
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| **Nilai Huruf** | **Nilai Numerik** | **BOBOT** |
| A | 80-100 | 4 |
| B+ | 74-79 | 3,5 |
| B | 68-73 | 3 |
| C+ | 62-67 | 2,5 |
| C | 56-61 | 2 |
| D | 45-55 | 1 |
| E | <45 | 0 |